



# 65<sup>th</sup> Annual Cinderella Ball

November 24, 2023

## Debutante Application

**Deadline for submission is August 1, 2023**

**APPLICATIONS MAY BE SUBMITTED VIA:**

**1. Electronically via jotform:**

<https://form.jotform.com/231036865143150>

**2. Complete fillable pdf and email to:**

[cinderellaball@juniorcivicleague.org](mailto:cinderellaball@juniorcivicleague.org)



**General Instruction and Qualifications for Applications:**

- A letter from your high school on the school’s letterhead documenting your Grade Point Average (GPA). Your GPA must be 2.00 or better.
- Applicant must be a High School Senior in the Fall.
- Three adult references are required.
- Applicant and escort must be single and a non-parent.
- Applicant must have at least one parent of African American origin.
- An application fee of seventy-five (\$75) dollars is due at the Debutante’s Orientation. (Includes debutante and escort fee). *After each debutante has been accepted, no fees can be refunded.*

**DEBUTANTE’S PERSONAL INFORMATION:**

Full Legal Name: \_\_\_\_\_ Age: \_\_\_\_\_

Is at least one parent of African American origin?     Yes or  No (check one)

Permanent Address (street, city, state, zip, county):  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Personal E-Mail Address: \_\_\_\_\_  
\_\_\_\_\_

Attending High School Name: \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**EDUCATIONAL INFORMATION:** Please attached a letter from your high school on the school’s letterhead documenting: High School Name, Address and documenting your Grade Point Average (GPA). The letter must be signed by the Principal or Guidance Counselor.

**ESCORT'S PERSONAL INFORMATION:**

Full Legal Name: \_\_\_\_\_ Age: \_\_\_\_\_

Permanent Address (street, city, state, zip, county):

\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Personal E-Mail Address: \_\_\_\_\_

Attending High School Name: \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**ADULT REFERENCES:**

NAME	ADDRESS, CITY, STATE, ZIP CODE	PHONE NUMBER

**EXTRACURRICULAR ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**YOUTH ORGANIZATION AFFILIATIONS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CAREER GOALS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**AWARDS AND HONORS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Any relation to a Junior Civic League Active or Sustaining Member:  Yes or  No (check one)

If yes, please list Junior Civic League member's name and relationship:

JCL Member Name \_\_\_\_\_ Relationship to JCL Member \_\_\_\_\_

*In signing this application, I certify that the information given is complete and correct to the best of my knowledge.*

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_